

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1181

01/13/2026

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                 | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                         | Amount     |
|--------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------------|------------|
| ACE ELECTRIC                                     | 001070   |     |        |                         |                                                                 |            |
| Check Group:                                     |          |     |        |                         |                                                                 |            |
| I#23851 "Outdoor Arena" New Lights 12/29/25      |          | 1   | 609955 | 01/09/2026<br>1/9/2026  | 5811.000.552.460442.920<br>FACILITIES- CAPITAL OUTLAY/ BUILDING | \$8,825.00 |
|                                                  |          |     |        | Check #: 542890         |                                                                 |            |
|                                                  |          |     |        |                         | PO/InvoiceTotal:                                                | \$8,825.00 |
|                                                  |          |     |        |                         | Vendor Total:                                                   | \$8,825.00 |
| ACE HARDWARE.                                    | 002250   |     |        |                         |                                                                 |            |
| Check Group:                                     |          |     |        |                         |                                                                 |            |
| I#276202/1 12/24/25 Mouse Glue Trap A#1113       |          | 2   | 609958 | 01/09/2026<br>1/9/2026  | 5810.000.552.460442.220<br>METRA FACILITIES- OPERATING SUPPLIES | \$15.98    |
| I#276439/1 12/31/25 Fasteners A#1113             |          | 1   | 609958 | 01/09/2026<br>1/9/2026  | 5810.000.552.460442.220<br>METRA FACILITIES- OPERATING SUPPLIES | \$24.24    |
| I#276441/1 12/31/25 Fasteners A#1113             |          | 1   | 609958 | 01/09/2026<br>1/9/2026  | 5810.000.552.460442.220<br>METRA FACILITIES- OPERATING SUPPLIES | \$44.64    |
|                                                  |          |     |        | Check #: 542891         |                                                                 |            |
|                                                  |          |     |        |                         | PO/InvoiceTotal:                                                | \$84.86    |
|                                                  |          |     |        |                         | Vendor Total:                                                   | \$84.86    |
| ALARM CONTROL SYSTEMS                            |          |     |        |                         |                                                                 |            |
| Check Group:                                     |          |     |        |                         |                                                                 |            |
| I#4193; 1/5/26; FIRE ALARM INSPECTION            |          | 1   | 610037 | 01/09/2026<br>1/9/2026  | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE   | \$1,500.00 |
|                                                  |          |     |        | Check #: 542892         |                                                                 |            |
|                                                  |          |     |        |                         | PO/InvoiceTotal:                                                | \$1,500.00 |
|                                                  |          |     |        |                         | Vendor Total:                                                   | \$1,500.00 |
| ALLSTREAM                                        |          |     |        |                         |                                                                 |            |
| Check Group:                                     |          |     |        |                         |                                                                 |            |
| I#22089282 1/1/26 MILLER BLDG INTERNET A#1300766 |          | 1   | 610039 | 01/09/2026<br>1/9/2026  | 1000.000.145.411200.345<br>FACILITIES- TECHNOLOGY               | \$269.77   |

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|---------------------------------------------------|----------|-----|--------|-------------------------|--------------------------------------------------------------|------------|
| I#22089282 1/1/26 BASIC LINE 4062940024 A#1300766 |          | 1   | 610039 | 01/09/2026<br>1/9/2026  | 1000.000.145.411200.345<br>FACILITIES- TECHNOLOGY            | \$191.34   |
| I#22089282 1/1/26 CHARGES & FEES A#1300766        |          | 1   | 610039 | 01/09/2026<br>1/9/2026  | 1000.000.145.411200.345<br>FACILITIES- TECHNOLOGY            | \$71.72    |
| I#22089282 1/1/26 TAXES A#1300766                 |          | 1   | 610039 | 01/09/2026<br>1/9/2026  | 1000.000.145.411200.345<br>FACILITIES- TECHNOLOGY            | \$9.33     |
| Check #: 542893                                   |          |     |        |                         |                                                              |            |
| PO/InvoiceTotal:                                  |          |     |        |                         |                                                              | \$542.16   |
| Vendor Total:                                     |          |     |        |                         |                                                              | \$542.16   |
| ALTANA FEDERAL CREDIT UNION                       |          |     |        |                         |                                                              |            |
| Check Group:                                      |          |     |        |                         |                                                              |            |
| Mailback Refund Receipt #25-259418                |          | 1   | 610012 | 01/09/2026<br>1/9/2026  | 1000.000.000.341040.000<br>GENERAL CLERK & RECORDER FEES     | \$10.00    |
| Check #: 542894                                   |          |     |        |                         |                                                              |            |
| PO/InvoiceTotal:                                  |          |     |        |                         |                                                              | \$10.00    |
| Vendor Total:                                     |          |     |        |                         |                                                              | \$10.00    |
| ALTERNATIVES INC                                  | 001245   |     |        |                         |                                                              |            |
| Check Group:                                      |          |     |        |                         |                                                              |            |
| I#20260102 12/31/25 CAM DAILY                     |          | 356 | 609957 | 1/09/2026<br>1/9/2026   | 2300.000.136.420200.398<br>DETENTION- CONTRACT SERVICES      | \$1,958.00 |
| I#20260102 12/31/25 REMOTE BREATH                 |          | 85  | 609957 | 1/09/2026<br>1/9/2026   | 2300.000.136.420200.398<br>DETENTION- CONTRACT SERVICES      | \$382.50   |
| Check #: 542895                                   |          |     |        |                         |                                                              |            |
| PO/InvoiceTotal:                                  |          |     |        |                         |                                                              | \$2,340.50 |
| Vendor Total:                                     |          |     |        |                         |                                                              | \$2,340.50 |
| AMERICAN MEDICAL RESPONSE AMBULANCE               |          |     |        |                         |                                                              |            |
| Check Group:                                      |          |     |        |                         |                                                              |            |
| I#014-55419 1/6/26 AMBU TRANS (DF)                |          | 1   | 610028 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.351<br>DETENTION- MEDICAL SVCS -XRAY/LAB | \$482.75   |
| Check #: 542896                                   |          |     |        |                         |                                                              |            |

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| Vendor Remit Name<br>Description           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                  | Amount                    |
|--------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------|---------------------------|
|                                            |          |     |        |                         |                                          | PO/InvoiceTotal: \$482.75 |
|                                            |          |     |        |                         |                                          | Vendor Total: \$482.75    |
| BADGETT, RONALD                            |          |     |        |                         |                                          |                           |
| Check Group:                               |          |     |        |                         |                                          |                           |
| REFUND TAX D09838 ALREADY PAID A101-126841 |          | 1   | 609783 | 1/6/2026                | 7920.000.000.021100.000                  | \$360.50                  |
|                                            |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS      |                           |
|                                            |          |     |        |                         |                                          | Check #: 542897           |
|                                            |          |     |        |                         |                                          | PO/InvoiceTotal: \$360.50 |
|                                            |          |     |        |                         |                                          | Vendor Total: \$360.50    |
| BALCO UNIFORM CO INC                       | 041513   |     |        |                         |                                          |                           |
| Check Group:                               |          |     |        |                         |                                          |                           |
| I#86464-1, uniforms, 12/23/2025.           |          | 1   | 609998 | 01/09/2026              | 2300.000.130.420110.226                  | \$60.00                   |
|                                            |          |     |        | 1/9/2026                | ADMIN- CLOTHING & UNIFORMS               |                           |
|                                            |          |     |        |                         |                                          | Check #: 542898           |
|                                            |          |     |        |                         |                                          | PO/InvoiceTotal: \$60.00  |
|                                            |          |     |        |                         |                                          | Vendor Total: \$60.00     |
| BATTERIES PLUS STORE #253                  | 042967   |     |        |                         |                                          |                           |
| Check Group:                               |          |     |        |                         |                                          |                           |
| I#P88274014 12/22/25 SLI 26 Battey         |          | 1   | 609985 | 01/09/2026              | 5810.000.552.460442.369                  | \$150.00                  |
|                                            |          |     |        | 1/9/2026                | METRA FACILITIES- BUILDING/EQUIP REPAIRS |                           |
|                                            |          |     |        |                         |                                          | Check #: 542899           |
|                                            |          |     |        |                         |                                          | PO/InvoiceTotal: \$150.00 |
| Check Group:                               |          |     |        |                         |                                          |                           |
| I#P88627875; 1/5/26; SLAA12-18NB BATTERIES |          | 1   | 609986 | 1/09/2026               | 1000.000.145.411200.360                  | \$139.00                  |
|                                            |          |     |        | 1/9/2026                | FACILITIES- REPAIR & MAINT SERVICE       |                           |
| I#P88627875; 1/5/26; SLA12-7F2 BATTERIES   |          | 1   | 609986 | 1/09/2026               | 1000.000.145.411200.360                  | \$175.00                  |
|                                            |          |     |        | 1/9/2026                | FACILITIES- REPAIR & MAINT SERVICE       |                           |
| I#P88641900; 1/6/25; SLA12-7F BATTERIES    |          | 1   | 609986 | 1/09/2026               | 1000.000.145.411200.360                  | \$138.00                  |
|                                            |          |     |        | 1/9/2026                | FACILITIES- REPAIR & MAINT SERVICE       |                           |

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|-------------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------------------------|------------|
| I#P88641900; 1/6/26; SLAA12-18NB BATTERIES            |          | 1   | 609986 | 1/09/2026<br>1/9/2026   | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE | \$136.00   |
| I#P88641900; 1/6/26; RETURN OF SLA12-7F2<br>BATTERIES |          | 1   | 609986 | 1/09/2026<br>1/9/2026   | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE | (\$175.00) |
| Check #: 542899                                       |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                                      |          |     |        |                         |                                                               | \$413.00   |
| Vendor Total:                                         |          |     |        |                         |                                                               | \$563.00   |
| BILLINGS CHAMBER OF COMMERCE                          |          |     |        |                         |                                                               |            |
| Check Group:                                          |          |     |        |                         |                                                               |            |
| I#111676 12/23/25 2025 After Hours Hosting            |          | 1   | 610044 | 01/09/2026<br>1/9/2026  | 5810.000.555.460442.336<br>METRA MARKETING- PUBLIC RELATIONS  | \$1,225.00 |
| Check #: 542900                                       |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                                      |          |     |        |                         |                                                               | \$1,225.00 |
| Vendor Total:                                         |          |     |        |                         |                                                               | \$1,225.00 |
| BILLINGS CLINIC TRAINING CENTER                       |          |     |        |                         |                                                               |            |
| Check Group:                                          |          |     |        |                         |                                                               |            |
| I#25959 12/30/25 BLS CARDS                            |          | 1   | 610014 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.380<br>DETENTION- TRAINING                | \$30.00    |
| Check #: 542901                                       |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                                      |          |     |        |                         |                                                               | \$30.00    |
| Check Group:                                          |          |     |        |                         |                                                               |            |
| I#25968 1/2/26 BLS CARDS                              |          | 6   | 610015 | 1/09/2026<br>1/9/2026   | 2300.000.136.420200.380<br>DETENTION- TRAINING                | \$36.00    |
| Check #: 542901                                       |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                                      |          |     |        |                         |                                                               | \$36.00    |
| Vendor Total:                                         |          |     |        |                         |                                                               | \$66.00    |
| BILLINGS CONSTRUCTION SUPPLY                          |          |     |        |                         |                                                               |            |
| Check Group:                                          |          |     |        |                         |                                                               |            |

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|--------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------------------------------|----------|
| I#121122 12/31/25 PREM PKG TOILETS A#C2651 |          | 1   | 610035 | 01/09/2026<br>1/9/2026  | 5810.000.552.460442.398<br>METRA FACILITIES- VARIABLE CONTRACT SERVICE | \$118.81 |
| Check #: 542902                            |          |     |        |                         |                                                                        |          |
| PO/InvoiceTotal:                           |          |     |        |                         |                                                                        | \$118.81 |
| Vendor Total:                              |          |     |        |                         |                                                                        | \$118.81 |
| BOB BARKER COMPANY, INC                    | 001977   |     |        |                         |                                                                        |          |
| Check Group:                               |          |     |        |                         |                                                                        |          |
| I#INV2196440 12/19/25 SOCKS                |          | 15  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS              | \$82.80  |
| I#INV2196440 12/19/25 SHEETS               |          | 36  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS              | \$781.92 |
| I#INV2196440 12/19/25 BOXERS MD            |          | 10  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS              | \$99.60  |
| I#INV2196440 12/19/25 BOXERS LG            |          | 20  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS              | \$199.20 |
| I#INV2196440 12/19/25 BOXERS XL            |          | 10  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS              | \$99.60  |
| I#INV2196440 12/19/25 BOXERS 2XL           |          | 10  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS              | \$99.60  |
| I#INV2196440 12/19/25 BOXERS 3XL           |          | 20  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS              | \$259.20 |
| I#INV2196440 12/19/25 BRA 32               |          | 12  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS              | \$203.04 |
| I#INV2196440 12/19/25 BRA 34               |          | 12  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS              | \$203.04 |
| I#INV2196440 12/19/25 BRA 36               |          | 12  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS              | \$203.04 |
| I#INV2196440 12/19/25 BRA 38               |          | 24  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS              | \$406.08 |
| I#INV2196440 12/19/25 BRA 40               |          | 12  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS              | \$203.04 |

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|----------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------|----------|
| I#INV2196440 12/19/25 BRA 42     |          | 12  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$203.04 |
| I#INV2196440 12/19/25 BRA 48     |          | 10  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$178.80 |
| I#INV2196440 12/19/25 PANTY 5    |          | 25  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$174.00 |
| I#INV2196440 12/19/25 PANTY 6    |          | 25  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$174.00 |
| I#INV2196440 12/19/25 PANTY 7    |          | 50  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$348.00 |
| I#INV2196440 12/19/25 PANTY 8    |          | 25  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$174.00 |
| I#INV2196440 12/19/25 SHOES 5    |          | 24  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$117.12 |
| I#INV2196440 12/19/25 SHOES 6    |          | 12  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$58.56  |
| I#INV2196440 12/19/25 SHOES 8    |          | 12  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$58.56  |
| I#INV2196440 12/19/25 SHOES 9    |          | 60  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$292.80 |
| I#INV2196440 12/19/25 SHOES 10   |          | 60  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$292.80 |
| I#INV2196440 12/19/25 SHOES 11   |          | 60  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$292.80 |
| I#INV2196440 12/19/25 SHOES 12   |          | 36  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$175.68 |
| I#INV2196440 12/19/25 SHOES 13   |          | 60  | 609993 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$292.80 |

Check #: 542903

PO/InvoiceTotal: \$5,673.12

Check Group:

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|---------------------------------------------------|----------|-----|--------|--------------------------|---------------------------------------------------------------------|------------|
| I#INV2197346 12/23/25 sandals for detention Youth |          | 1   | 609994 | 1/09/2026<br>1/9/2026    | 2399.000.235.420250.226<br>YSC- CLOTHING & UNIFORMS                 | \$330.00   |
| Check #: 542903                                   |          |     |        |                          |                                                                     |            |
| PO/InvoiceTotal:                                  |          |     |        |                          |                                                                     | \$330.00   |
| Check Group:                                      |          |     |        |                          |                                                                     |            |
| I#INV2197073 12/23/25 BLANKETS                    |          | 120 | 609995 | 1/9/2026<br>1/9/2026     | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS           | \$681.60   |
| Check #: 542903                                   |          |     |        |                          |                                                                     |            |
| PO/InvoiceTotal:                                  |          |     |        |                          |                                                                     | \$681.60   |
| Vendor Total:                                     |          |     |        |                          |                                                                     | \$6,684.72 |
| BOBCAT OF BIG SKY INC                             |          |     |        |                          |                                                                     |            |
| Check Group:                                      |          |     |        |                          |                                                                     |            |
| I#12845 12/29/25 Fuel Cap A#00558                 |          | 2   | 610005 | 01/09/2026<br>1/9/2026   | 5810.000.552.460442.369<br>METRA FACILITIES- BUILDING/EQUIP REPAIRS | \$23.52    |
| Check #: 542904                                   |          |     |        |                          |                                                                     |            |
| PO/InvoiceTotal:                                  |          |     |        |                          |                                                                     | \$23.52    |
| Vendor Total:                                     |          |     |        |                          |                                                                     | \$23.52    |
| BUENING, JUDY                                     |          |     |        |                          |                                                                     |            |
| Check Group:                                      |          |     |        |                          |                                                                     |            |
| REFUND TAX C04971A OVERPAID A101-126838           |          | 1   | 609780 | 12/30/2025<br>12/30/2025 | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS      | \$28.94    |
| Check #: 542905                                   |          |     |        |                          |                                                                     |            |
| PO/InvoiceTotal:                                  |          |     |        |                          |                                                                     | \$28.94    |
| Vendor Total:                                     |          |     |        |                          |                                                                     | \$28.94    |
| CALVERT, TABITHA                                  |          |     |        |                          |                                                                     |            |
| Check Group:                                      |          |     |        |                          |                                                                     |            |
| REFUND TAX B00322 OVERPAID A101-126895            |          | 1   | 609757 | 1/6/2026<br>1/7/2026     | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS      | \$40.00    |
| Check #: 542906                                   |          |     |        |                          |                                                                     |            |

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|--------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------|-----------------------------|
|                                            |          |     |        |                         |                                                           | PO/InvoiceTotal: \$40.00    |
|                                            |          |     |        |                         |                                                           | Vendor Total: \$40.00       |
| CENTRAL ELECTRIC INC                       | 000941   |     |        |                         |                                                           |                             |
| Check Group:                               |          |     |        |                         |                                                           |                             |
| I#11645 HEAT TRACE ROOF & GUTTERS 12/22/25 |          | 1   | 609949 | 01/09/2026<br>1/9/2026  | 2140.000.403.431100.366<br>WEED- REPAIR & MAINT BUILDINGS | \$2,025.70                  |
|                                            |          |     |        |                         |                                                           | Check #: 542907             |
|                                            |          |     |        |                         |                                                           | PO/InvoiceTotal: \$2,025.70 |
|                                            |          |     |        |                         |                                                           | Vendor Total: \$2,025.70    |
| CENTURYLINK....                            |          |     |        |                         |                                                           |                             |
| Check Group:                               |          |     |        |                         |                                                           |                             |
| A#333556030 12/22/25 Phone line            |          | 1   | 610031 | 01/09/2026<br>1/9/2026  | 5810.000.552.460442.345<br>METRA FACILITIES- TECHNOLOGY   | \$55.76                     |
|                                            |          |     |        |                         |                                                           | Check #: 542908             |
|                                            |          |     |        |                         |                                                           | PO/InvoiceTotal: \$55.76    |
|                                            |          |     |        |                         |                                                           | Vendor Total: \$55.76       |
| COMMUNITY SEVEN TV                         | 034125   |     |        |                         |                                                           |                             |
| Check Group:                               |          |     |        |                         |                                                           |                             |
| JAN-MAR CONTRIBUTION 1/1/26                |          | 1   | 609981 | V429525<br>1/9/2026     | 1000.000.199.411800.397<br>MISC- CONTRACT SERVICES        | \$7,500.00                  |
|                                            |          |     |        |                         |                                                           | Check #: 542909             |
|                                            |          |     |        |                         |                                                           | PO/InvoiceTotal: \$7,500.00 |
|                                            |          |     |        |                         |                                                           | Vendor Total: \$7,500.00    |
| COOKS CORRECTIONAL                         |          |     |        |                         |                                                           |                             |
| Check Group:                               |          |     |        |                         |                                                           |                             |
| I#N977329 1/2/26 TRAYS                     |          | 12  | 610051 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES  | \$2,041.69                  |
|                                            |          |     |        |                         |                                                           | Check #: 542910             |
|                                            |          |     |        |                         |                                                           | PO/InvoiceTotal: \$2,041.69 |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1181

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Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                         | Amount                    |
|-----------------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------|---------------------------|
| COTTER'S SEWER & PORTABLE TOILET SERVICE 045753           |          |     |        |                         |                                 | Vendor Total: \$2,041.69  |
| Check Group:                                              |          |     |        |                         |                                 |                           |
| I#64289; 12/18/25; SEWER LABOR ON FLOOR DRAIN IN CELL #10 |          | 1   | 609991 | 01/09/2026              | 2300.000.146.411200.360         | \$165.00                  |
|                                                           |          |     |        | 1/9/2026                | FACILITIES JAIL- REPAIR & MAINT |                           |
|                                                           |          |     |        |                         | Check #: 542911                 |                           |
|                                                           |          |     |        |                         |                                 | PO/InvoiceTotal: \$165.00 |
|                                                           |          |     |        |                         |                                 | Vendor Total: \$165.00    |
| COUNTY ATTORNEY PETTY CASH                                |          |     |        |                         |                                 |                           |
| Check Group:                                              |          |     |        |                         |                                 |                           |
| LF- Jimmy Johns- Staff Lunch- 11/25/25                    |          | 1   | 610047 | 01/09/2026              | 2301.000.122.411100.394         | \$12.65                   |
|                                                           |          |     |        | 1/9/2026                | ATTORNEY- WITNESS & JURY FEES   |                           |
| LF- Walmart- Crim Batteries- 9/22/25                      |          | 1   | 610047 | 01/09/2026              | 2301.000.122.411100.210         | \$51.29                   |
|                                                           |          |     |        | 1/9/2026                | ATTORNEY- OFFICE SUPPLIES       |                           |
| LF- Costco- Crim Kleenex- 8/27/25                         |          | 1   | 610047 | 01/09/2026              | 2301.000.122.411100.210         | \$41.98                   |
|                                                           |          |     |        | 1/9/2026                | ATTORNEY- OFFICE SUPPLIES       |                           |
| LF- Costco- Kleenex & Cups- 5/27/25                       |          | 1   | 610047 | 01/09/2026              | 2301.000.122.411100.210         | \$58.97                   |
|                                                           |          |     |        | 1/9/2026                | ATTORNEY- OFFICE SUPPLIES       |                           |
| MVG- Hardees- Trial Lunch- 6/3/25                         |          | 1   | 610047 | 01/09/2026              | 2301.000.122.411100.394         | \$11.89                   |
|                                                           |          |     |        | 1/9/2026                | ATTORNEY- WITNESS & JURY FEES   |                           |
| MVG- Hardees- Trial Lunch- 4/16/25                        |          | 1   | 610047 | 01/09/2026              | 2301.000.122.411100.394         | \$13.89                   |
|                                                           |          |     |        | 1/9/2026                | ATTORNEY- WITNESS & JURY FEES   |                           |
| KK- MALA- Member Renewal- 3/17/25                         |          | 1   | 610047 | 01/09/2026              | 2190.000.429.510333.330         | \$35.00                   |
|                                                           |          |     |        | 1/9/2026                | INSUR ADMIN- MEMBERSHIP & DUES  |                           |
| CK- Goodwill- Victim Clothing- 3/24/25                    |          | 1   | 610047 | 01/09/2026              | 2301.000.122.411100.394         | \$9.17                    |
|                                                           |          |     |        | 1/9/2026                | ATTORNEY- WITNESS & JURY FEES   |                           |
|                                                           |          |     |        |                         |                                 | Check #: 542912           |
|                                                           |          |     |        |                         |                                 | PO/InvoiceTotal: \$234.84 |
|                                                           |          |     |        |                         |                                 | Vendor Total: \$234.84    |
| CULLIGAN WATER                                            |          |     |        |                         |                                 |                           |

# Yellowstone County

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Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                  | Amount   |
|--------------------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------|----------|
| Check Group:                                                 |          |     |        |                         |                                                          |          |
| Act#571-10041408-5 2nd Floor Water 12/31/25                  |          | 1   | 610046 | 01/09/2026<br>1/9/2026  | 2301.000.122.411100.394<br>ATTORNEY- WITNESS & JURY FEES | \$90.00  |
| Act#571-08906786-2 7th Floor Water 12/31/25                  |          | 1   | 610046 | 01/09/2026<br>1/9/2026  | 2301.000.122.411100.394<br>ATTORNEY- WITNESS & JURY FEES | \$65.00  |
| Check #: 542913                                              |          |     |        |                         |                                                          |          |
| PO/InvoiceTotal:                                             |          |     |        |                         |                                                          | \$155.00 |
| Vendor Total:                                                |          |     |        |                         |                                                          | \$155.00 |
| CURTISS, GEOFFREY                                            |          |     |        |                         |                                                          |          |
| Check Group:                                                 |          |     |        |                         |                                                          |          |
| Transcript DC24-0775 Boyett 10.31.25                         |          | 1   | 610050 | 01/09/2026<br>1/9/2026  | 2301.000.122.411100.202<br>ATTORNEY- EXPENSE OF INVEST   | \$115.05 |
| Check #: 542914                                              |          |     |        |                         |                                                          |          |
| PO/InvoiceTotal:                                             |          |     |        |                         |                                                          | \$115.05 |
| Vendor Total:                                                |          |     |        |                         |                                                          | \$115.05 |
| DEX IMAGING LLC                                              |          |     |        |                         |                                                          |          |
| Check Group:                                                 |          |     |        |                         |                                                          |          |
| CAB PW GIS COPIER MOVE I#S04703244 12/16/25                  |          | 2   | 609713 | 01/08/2026<br>1/8/2026  | 1000.000.199.411800.220<br>MISC- OPERATING SUPPLIES      | \$700.00 |
| Check #: 542915                                              |          |     |        |                         |                                                          |          |
| PO/InvoiceTotal:                                             |          |     |        |                         |                                                          | \$700.00 |
| Vendor Total:                                                |          |     |        |                         |                                                          | \$700.00 |
| ECONOPRINT                                                   |          |     |        |                         |                                                          |          |
| Check Group:                                                 |          |     |        |                         |                                                          |          |
| I#338258, miranda warn cards, PAST adv cards,<br>12/30/2025. |          | 1   | 610027 | 01/09/2026<br>1/9/2026  | 2300.000.130.420110.210<br>ADMIN- OFFICE SUPPLIES        | \$166.63 |
| Check #: 542916                                              |          |     |        |                         |                                                          |          |
| PO/InvoiceTotal:                                             |          |     |        |                         |                                                          | \$166.63 |
| Vendor Total:                                                |          |     |        |                         |                                                          | \$166.63 |

## Yellowstone County

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Voucher Batch Number: 1181

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Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                       | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                       | Amount     |
|--------------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------------------------|------------|
| FERGUSON ENTERPRISES LLC #3007                         |          |     |        |                         |                                                               |            |
| Check Group:                                           |          |     |        |                         |                                                               |            |
| I#4254099; 12/16/25; BUSHING, ADAPTER, & TEE           |          | 1   | 610009 | 01/09/2026<br>1/9/2026  | 2360.000.145.460452.360<br>FACILITIES- REPAIR & MAINT         | \$57.35    |
| Check #: 542917                                        |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                                       |          |     |        |                         |                                                               | \$57.35    |
| Check Group:                                           |          |     |        |                         |                                                               |            |
| I#4262941; 12/18/25; TANKLESS WATER HEATER & VALVE KIT |          | 1   | 610010 | 1/09/2026<br>1/9/2026   | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE | \$2,427.59 |
| Check #: 542917                                        |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                                       |          |     |        |                         |                                                               | \$2,427.59 |
| Vendor Total:                                          |          |     |        |                         |                                                               | \$2,484.94 |
| FIRST INTERSTATE BANK                                  | 002904   |     |        |                         |                                                               |            |
| Check Group:                                           |          |     |        |                         |                                                               |            |
| IS 25-0056 - Subpoena Billing 12.12.25                 |          | 1   | 609959 | 01/09/2026<br>1/9/2026  | 2301.000.122.411100.202<br>ATTORNEY- EXPENSE OF INVEST        | \$62.25    |
| Check #: 542918                                        |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                                       |          |     |        |                         |                                                               | \$62.25    |
| Vendor Total:                                          |          |     |        |                         |                                                               | \$62.25    |
| FISHER SAND & GRAVEL                                   | 042397   |     |        |                         |                                                               |            |
| Check Group:                                           |          |     |        |                         |                                                               |            |
| I#61729 12/6/25 Mason Sand A#01-9522                   |          | 1   | 609704 | 1/6/2026<br>1/7/2026    | 5810.000.552.460442.365<br>METRA FACILITIES- GROUND MAINT     | \$1,279.85 |
| Check #: 542919                                        |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                                       |          |     |        |                         |                                                               | \$1,279.85 |
| Vendor Total:                                          |          |     |        |                         |                                                               | \$1,279.85 |
| FISHER WATER SERVICE INC                               | 038424   |     |        |                         |                                                               |            |
| Check Group:                                           |          |     |        |                         |                                                               |            |

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Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description               | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                         | Amount   |
|------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------------|----------|
| I#365557 WATER 12/22/25                        |          | 1   | 609984 | 01/09/2026<br>1/9/2026  | 2830.000.414.430800.340<br>JUNK VEHICLE- UTILITIES              | \$88.00  |
|                                                |          |     |        | Check #: 542920         |                                                                 |          |
|                                                |          |     |        |                         | PO/InvoiceTotal:                                                | \$88.00  |
|                                                |          |     |        |                         | Vendor Total:                                                   | \$88.00  |
| FISHER'S TECHNOLOGY                            |          |     |        |                         |                                                                 |          |
| Check Group:                                   |          |     |        |                         |                                                                 |          |
| A#YC03 I#1607557 Monthly Charges 010126-013126 |          | 1   | 610040 | 01/09/2026<br>1/9/2026  | 1000.000.104.410600.368<br>ELECTIONS- SOFTWARE/HARDWARE MAINT   | \$34.80  |
|                                                |          |     |        | Check #: 542921         |                                                                 |          |
|                                                |          |     |        |                         | PO/InvoiceTotal:                                                | \$34.80  |
| Check Group:                                   |          |     |        |                         |                                                                 |          |
| I#1607558 DN Canon Maint Dec 2025              |          | 1   | 610041 | V64683<br>1/9/2026      | 2301.000.122.411100.362<br>ATTORNEY- MAINT & REPAIRS            | \$34.98  |
|                                                |          |     |        | Check #: 542921         |                                                                 |          |
|                                                |          |     |        |                         | PO/InvoiceTotal:                                                | \$34.98  |
|                                                |          |     |        |                         | Vendor Total:                                                   | \$69.78  |
| GENERAL DISTRIBUTING CO                        | 045250   |     |        |                         |                                                                 |          |
| Check Group:                                   |          |     |        |                         |                                                                 |          |
| I#1587529 12/31/25 Welding Gases A#47135       |          | 1   | 609990 | 01/09/2026<br>1/9/2026  | 5810.000.552.460442.220<br>METRA FACILITIES- OPERATING SUPPLIES | \$259.18 |
|                                                |          |     |        | Check #: 542922         |                                                                 |          |
|                                                |          |     |        |                         | PO/InvoiceTotal:                                                | \$259.18 |
|                                                |          |     |        |                         | Vendor Total:                                                   | \$259.18 |
| GLOVER, JAMES                                  |          |     |        |                         |                                                                 |          |
| Check Group:                                   |          |     |        |                         |                                                                 |          |
| I#12.10.25 - Transcript DC 23-0142 Slevira COP |          | 1   | 610054 | 01/09/2026<br>1/9/2026  | 2301.000.122.411100.202<br>ATTORNEY- EXPENSE OF INVEST          | \$56.40  |
|                                                |          |     |        | Check #: 542923         |                                                                 |          |

# Yellowstone County

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| Vendor Remit Name<br>Description       | Vendor #    | QTY | PO No. | Invoice<br>Invoice Date | Account                                  | Amount                    |
|----------------------------------------|-------------|-----|--------|-------------------------|------------------------------------------|---------------------------|
|                                        |             |     |        |                         |                                          | PO/InvoiceTotal: \$56.40  |
|                                        |             |     |        |                         |                                          | Vendor Total: \$56.40     |
| GUTHRIDGE, LINDA.                      |             |     |        |                         |                                          |                           |
| Check Group:                           |             |     |        |                         |                                          |                           |
| REFUND TAX B01832 OVERPAID             | A101-126863 | 1   | 609789 | 12/30/2025              | 7920.000.000.021100.000                  | \$16.35                   |
|                                        |             |     |        | 12/30/2025              | REFUND REVOLVING DUE TO OTHER FUNDS      |                           |
| Check #: 542924                        |             |     |        |                         |                                          |                           |
|                                        |             |     |        |                         |                                          | PO/InvoiceTotal: \$16.35  |
|                                        |             |     |        |                         |                                          | Vendor Total: \$16.35     |
| HAILEY, KENNETH                        |             |     |        |                         |                                          |                           |
| Check Group:                           |             |     |        |                         |                                          |                           |
| REFUND TAX C04656 OVERPAID             | A101-126853 | 1   | 609787 | 1/6/2026                | 7920.000.000.021100.000                  | \$57.30                   |
|                                        |             |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS      |                           |
| Check #: 542925                        |             |     |        |                         |                                          |                           |
|                                        |             |     |        |                         |                                          | PO/InvoiceTotal: \$57.30  |
|                                        |             |     |        |                         |                                          | Vendor Total: \$57.30     |
| HORTON, CHARLOTTE                      |             |     |        |                         |                                          |                           |
| Check Group:                           |             |     |        |                         |                                          |                           |
| REFUND TAX B00063+ OVERPAID            | A101-126812 | 1   | 609848 | 12/30/2025              | 7920.000.000.021100.000                  | \$120.00                  |
|                                        |             |     |        | 12/30/2025              | REFUND REVOLVING DUE TO OTHER FUNDS      |                           |
| Check #: 542926                        |             |     |        |                         |                                          |                           |
|                                        |             |     |        |                         |                                          | PO/InvoiceTotal: \$120.00 |
|                                        |             |     |        |                         |                                          | Vendor Total: \$120.00    |
| HOSE & RUBBER SUPPLY.                  |             |     |        |                         |                                          |                           |
| Check Group:                           |             |     |        |                         |                                          |                           |
| I#2149140 12/23/25 Equip Parts A#YE026 |             | 1   | 610026 | 01/09/2026              | 5810.000.552.460442.369                  | \$264.76                  |
|                                        |             |     |        | 1/9/2026                | METRA FACILITIES- BUILDING/EQUIP REPAIRS |                           |
| Check #: 542927                        |             |     |        |                         |                                          |                           |
|                                        |             |     |        |                         |                                          | PO/InvoiceTotal: \$264.76 |

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| Vendor Remit Name<br>Description           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                               | Amount     |
|--------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------|------------|
| Vendor Total:                              |          |     |        |                         |                                       | \$264.76   |
| J H MOTORS INC                             |          |     |        |                         |                                       |            |
| Check Group:                               |          |     |        |                         |                                       |            |
| I#573972 121325 WRECKER SERVICE            |          | 1   | 609675 | 1/6/2026                | 2110.000.401.430200.361               | \$1,253.54 |
|                                            |          |     |        | 1/7/2026                | ROAD- VEHICLE REPAIRS                 |            |
| I#573970 121225 WRECKER SERVICE            |          | 1   | 609675 | 1/6/2026                | 2110.000.401.430200.361               | \$1,907.30 |
|                                            |          |     |        | 1/7/2026                | ROAD- VEHICLE REPAIRS                 |            |
| Check #: 542928                            |          |     |        |                         |                                       |            |
| PO/InvoiceTotal:                           |          |     |        |                         |                                       | \$3,160.84 |
| Vendor Total:                              |          |     |        |                         |                                       | \$3,160.84 |
| JIM HICKS DENTAL SERVICES PC               |          |     |        |                         |                                       |            |
| Check Group:                               |          |     |        |                         |                                       |            |
| I#YCDF07252 12/30/25 ADD DENTIST HOURS     |          | 0.5 | 610036 | 01/09/2026              | 2300.000.136.420200.398               | \$60.00    |
|                                            |          |     |        | 1/9/2026                | DETENTION- CONTRACT SERVICES          |            |
| I#YCDF07252 12/30/25 ADD ASSIST HOURS      |          | 0.5 | 610036 | 01/09/2026              | 2300.000.136.420200.398               | \$16.63    |
|                                            |          |     |        | 1/9/2026                | DETENTION- CONTRACT SERVICES          |            |
| Check #: 542929                            |          |     |        |                         |                                       |            |
| PO/InvoiceTotal:                           |          |     |        |                         |                                       | \$76.63    |
| Vendor Total:                              |          |     |        |                         |                                       | \$76.63    |
| KB COMMERCIAL PRODUCTS                     | 003787   |     |        |                         |                                       |            |
| Check Group:                               |          |     |        |                         |                                       |            |
| I#509318 12/22/25 Tissue 2Ply A#29876      |          | 27  | 609960 | 01/09/2026              | 5810.000.552.460442.224               | \$1,391.31 |
|                                            |          |     |        | 1/9/2026                | METRA FACILITIES- JANITORIAL SUPPLIES |            |
| I#509318 12/22/25 Spray Bottle A#29876     |          | 20  | 609960 | 01/09/2026              | 5810.000.552.460442.220               | \$45.00    |
|                                            |          |     |        | 1/9/2026                | METRA FACILITIES- OPERATING SUPPLIES  |            |
| I#509318 12/22/25 OurFresh A#29876         |          | 3   | 609960 | 01/09/2026              | 5810.000.552.460442.224               | \$194.07   |
|                                            |          |     |        | 1/9/2026                | METRA FACILITIES- JANITORIAL SUPPLIES |            |
| I#509318 12/22/25 Concrete Cleaner A#29876 |          | 2   | 609960 | 01/09/2026              | 5810.000.552.460442.224               | \$221.84   |
|                                            |          |     |        | 1/9/2026                | METRA FACILITIES- JANITORIAL SUPPLIES |            |

# Yellowstone County

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| Vendor Remit Name<br>Description               | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                          | Amount     |
|------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------------------------|------------|
| I#509318 12/22/25 Purell Soap A#29876          |          | 12  | 609960 | 01/09/2026<br>1/9/2026  | 5810.000.552.460442.224<br>METRA FACILITIES- JANITORIAL SUPPLIES | \$676.44   |
| Check #: 542930                                |          |     |        |                         |                                                                  |            |
| PO/InvoiceTotal:                               |          |     |        |                         |                                                                  | \$2,528.66 |
| Vendor Total:                                  |          |     |        |                         |                                                                  | \$2,528.66 |
| KINGS ACE HARDWARE, STATE                      |          |     |        |                         |                                                                  |            |
| Check Group:                                   |          |     |        |                         |                                                                  |            |
| I#776337/2; 12/22/25; U BOLTS                  |          | 1   | 610020 | 01/09/2026<br>1/9/2026  | 2300.000.146.411200.360<br>FACILITIES JAIL- REPAIR & MAINT       | \$14.36    |
| I#776387/2; 12/26/25; AUTO ADHESIV EPOXY       |          | 1   | 610020 | 01/09/2026<br>1/9/2026  | 2300.000.146.411200.360<br>FACILITIES JAIL- REPAIR & MAINT       | \$51.96    |
| I#776389/2; 12/26/25; POP-UP BTH FCT CSTL CHRM |          | 1   | 610020 | 01/09/2026<br>1/9/2026  | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE    | \$44.99    |
| I#776391/2; 12/26/25; FAUCT SUPLY LINE SS 30"  |          | 1   | 610020 | 01/09/2026<br>1/9/2026  | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE    | \$14.99    |
| I#776418/2; 12/29/25; SINK STRAINER 2-1/2" SS  |          | 1   | 610020 | 01/09/2026<br>1/9/2026  | 2300.000.146.411200.360<br>FACILITIES JAIL- REPAIR & MAINT       | \$29.98    |
| I#776438/2; 12/30/25; NN MRTS HNG BRS          |          | 1   | 610020 | 01/09/2026<br>1/9/2026  | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE    | \$7.99     |
| Check #: 542931                                |          |     |        |                         |                                                                  |            |
| PO/InvoiceTotal:                               |          |     |        |                         |                                                                  | \$164.27   |
| Check Group:                                   |          |     |        |                         |                                                                  |            |
| I#776376/2 12/24/25 GRAFITTI REMOVER           |          | 1   | 610021 | 1/09/2026<br>1/9/2026   | 2300.000.136.420200.362<br>DETENTION- MAINT & REPAIRS            | \$12.99    |
| I#776376/2 12/24/25 REMOVER PRO                |          | 1   | 610021 | 1/09/2026<br>1/9/2026   | 2300.000.136.420200.362<br>DETENTION- MAINT & REPAIRS            | \$8.99     |
| I#776376/2 12/24/25 ROLLER                     |          | 1   | 610021 | 1/09/2026<br>1/9/2026   | 2300.000.136.420200.362<br>DETENTION- MAINT & REPAIRS            | \$12.99    |
| I#776376/2 12/24/25 TAPE                       |          | 1   | 610021 | 1/09/2026<br>1/9/2026   | 2300.000.136.420200.362<br>DETENTION- MAINT & REPAIRS            | \$19.99    |

# Yellowstone County

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Voucher Batch Number: 1181

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Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                        | Amount     |
|--------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------|------------|
| I#776376/2 12/24/25 ROLLER                 |          | 1   | 610021 | 1/09/2026<br>1/9/2026   | 2300.000.136.420200.362<br>DETENTION- MAINT & REPAIRS          | \$12.99    |
| I#776376/2 12/24/25 PRO LINER              |          | 2   | 610021 | 1/09/2026<br>1/9/2026   | 2300.000.136.420200.362<br>DETENTION- MAINT & REPAIRS          | \$13.98    |
| Check #: 542931                            |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                           |          |     |        |                         |                                                                | \$81.93    |
| Vendor Total:                              |          |     |        |                         |                                                                | \$246.20   |
| KRAFT JR, EDWARD                           |          |     |        |                         |                                                                |            |
| Check Group:                               |          |     |        |                         |                                                                |            |
| ANNUAL COMMISSIONERS FEE 2025              |          | 1   | 610004 | 01/09/2026<br>1/9/2026  | 7258.000.730.431200.362<br>DANFORD DRAIN- MAINT & REPAIRS      | \$400.00   |
| Check #: 542932                            |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                           |          |     |        |                         |                                                                | \$400.00   |
| Vendor Total:                              |          |     |        |                         |                                                                | \$400.00   |
| KRAFT, RICK                                |          |     |        |                         |                                                                |            |
| Check Group:                               |          |     |        |                         |                                                                |            |
| ANNUAL COMMISSIONERS FEE 2025              |          | 1   | 610049 | 01/09/2026<br>1/9/2026  | 7258.000.730.431200.362<br>DANFORD DRAIN- MAINT & REPAIRS      | \$400.00   |
| Check #: 542933                            |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                           |          |     |        |                         |                                                                | \$400.00   |
| Vendor Total:                              |          |     |        |                         |                                                                | \$400.00   |
| LAPHAM, REED                               |          |     |        |                         |                                                                |            |
| Check Group:                               |          |     |        |                         |                                                                |            |
| REFUND TAX C12743 ALREADY PAID A101-126650 |          | 1   | 609805 | 1/6/2026<br>1/7/2026    | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS | \$1,018.65 |
| Check #: 542934                            |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                           |          |     |        |                         |                                                                | \$1,018.65 |
| Vendor Total:                              |          |     |        |                         |                                                                | \$1,018.65 |
| LOCKWOOD MINI STORAGE                      |          |     |        |                         |                                                                |            |
| Check Group:                               |          |     |        |                         |                                                                |            |

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## Voucher Detail Listing

Voucher Batch Number: 1181

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Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description           | Vendor #    | QTY | PO No. | Invoice<br>Invoice Date  | Account                                                              | Amount   |
|--------------------------------------------|-------------|-----|--------|--------------------------|----------------------------------------------------------------------|----------|
| REFUND TAX C05145A OVERPAID                | A101-126793 | 1   | 609840 | 1/6/2026<br>1/7/2026     | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS       | \$21.33  |
| Check #: 542935                            |             |     |        |                          |                                                                      |          |
| PO/InvoiceTotal:                           |             |     |        |                          |                                                                      | \$21.33  |
| Vendor Total:                              |             |     |        |                          |                                                                      | \$21.33  |
| LOWE'S COMMERCIAL SERVICE                  | 048125      |     |        |                          |                                                                      |          |
| Check Group:                               |             |     |        |                          |                                                                      |          |
| I#988139; 12/2/25; FROGTAPE & WALL TEXTURE |             | 1   | 609953 | 01/09/2026<br>1/9/2026   | 4050.000.599.450400.920<br>EXTENSION- CAPITAL OUTLAY/ BUILDING       | \$23.05  |
| I#993704; 12/4/25; DRILLBIT & WALL ANCHORS |             | 1   | 609953 | 01/09/2026<br>1/9/2026   | 2399.000.235.420250.360<br>YSC- REPAIRS & MAINT SERVICE              | \$28.44  |
| Check #: 542936                            |             |     |        |                          |                                                                      |          |
| PO/InvoiceTotal:                           |             |     |        |                          |                                                                      | \$51.49  |
| Check Group:                               |             |     |        |                          |                                                                      |          |
| A#1510357 12/17/25 I# 994652 Elec. Parts   |             | 1   | 609954 | 1/09/2026<br>1/9/2026    | 5810.000.552.460442.230<br>METRA FACILITIES- REPAIR & MAINT SUPPLIES | \$47.67  |
| A#1510357 12/17/25 I# 994652 Screwdriver   |             | 1   | 609954 | 1/09/2026<br>1/9/2026    | 5810.000.552.460442.220<br>METRA FACILITIES- OPERATING SUPPLIES      | \$15.18  |
| Check #: 542936                            |             |     |        |                          |                                                                      |          |
| PO/InvoiceTotal:                           |             |     |        |                          |                                                                      | \$62.85  |
| Vendor Total:                              |             |     |        |                          |                                                                      | \$114.34 |
| M2DT HOLDINGS LLC                          |             |     |        |                          |                                                                      |          |
| Check Group:                               |             |     |        |                          |                                                                      |          |
| REFUND TAX C04869A OVERPAID                | A101-126807 | 1   | 609846 | 12/30/2025<br>12/30/2025 | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS       | \$32.30  |
| Check #: 542937                            |             |     |        |                          |                                                                      |          |
| PO/InvoiceTotal:                           |             |     |        |                          |                                                                      | \$32.30  |
| Vendor Total:                              |             |     |        |                          |                                                                      | \$32.30  |
| MANNA PROPERTIES LLC                       |             |     |        |                          |                                                                      |          |
| Check Group:                               |             |     |        |                          |                                                                      |          |

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| Vendor Remit Name<br>Description     | Vendor #    | QTY | PO No. | Invoice<br>Invoice Date | Account                             | Amount   |
|--------------------------------------|-------------|-----|--------|-------------------------|-------------------------------------|----------|
| REFUND TAX 1006981 ALREADY PAID      | A101-126624 | 1   | 609800 | 12/30/2025              | 7920.000.000.021100.000             | \$76.82  |
|                                      |             |     |        | 12/30/2025              | REFUND REVOLVING DUE TO OTHER FUNDS |          |
|                                      |             |     |        |                         | Check #: 542938                     |          |
|                                      |             |     |        |                         | PO/InvoiceTotal:                    | \$76.82  |
|                                      |             |     |        |                         | Vendor Total:                       | \$76.82  |
| MASTERCARD MOTOR POOL                | 045773      |     |        |                         |                                     |          |
| Check Group: MP4                     |             |     |        |                         |                                     |          |
| A#6406; 12/19/25; CONOCO GAS         |             | 1   | 609952 | 01/09/2026              | 1000.000.199.411800.231             | \$13.59  |
| P-Card Payee: MASTERCARD             |             |     |        | 1/9/2026                | MISC- GAS/OIL/GREASE                |          |
|                                      |             |     |        |                         | Check #: 542981                     |          |
|                                      |             |     |        |                         | PO/InvoiceTotal:                    | \$13.59  |
|                                      |             |     |        |                         | Vendor Total:                       | \$13.59  |
| MASTERCARD SHERIFF DEPT TRAINING 1   |             |     |        |                         |                                     |          |
| Check Group: SHERIFF TRN 1           |             |     |        |                         |                                     |          |
| A#6513, conf, Las Vegas, 12/22/25.   |             | 1   | 610042 | 01/09/2026              | 2300.000.130.420110.380             | \$400.00 |
| P-Card Payee: MASTERCARD             |             |     |        | 1/9/2026                | ADMIN- TRAINING                     |          |
|                                      |             |     |        |                         | Check #: 542982                     |          |
|                                      |             |     |        |                         | PO/InvoiceTotal:                    | \$400.00 |
|                                      |             |     |        |                         | Vendor Total:                       | \$400.00 |
| MASTERCARD SHERIFF DEPT TRAINING 2   |             |     |        |                         |                                     |          |
| Check Group: SHERIFF TRN 2           |             |     |        |                         |                                     |          |
| A#6448, conf, Las Vegas, 12/22/2024. |             | 1   | 610043 | 01/09/2026              | 2300.000.130.420110.380             | \$400.00 |
| P-Card Payee: MASTERCARD             |             |     |        | 1/9/2026                | ADMIN- TRAINING                     |          |
|                                      |             |     |        |                         | Check #: 542983                     |          |
|                                      |             |     |        |                         | PO/InvoiceTotal:                    | \$400.00 |
|                                      |             |     |        |                         | Vendor Total:                       | \$400.00 |
| MASTERCARD T HALPIN                  |             |     |        |                         |                                     |          |
| Check Group: HALPIN                  |             |     |        |                         |                                     |          |
| A#6711, 12/9/2025, bottled water     |             | 1   | 610045 | 01/09/2026              | 1000.000.221.410330.394             | \$439.99 |
| P-Card Payee: MASTERCARD             |             |     |        | 1/9/2026                | CLERK OF COURT- WITNESS & JURY FEES |          |

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| Vendor Remit Name<br>Description                             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                            | Amount   |
|--------------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------|----------|
| Check #: 542979                                              |          |     |        |                         |                                    |          |
| PO/InvoiceTotal:                                             |          |     |        |                         |                                    | \$439.99 |
| Vendor Total:                                                |          |     |        |                         |                                    | \$439.99 |
| MASTERCARD T KACZMAREK                                       |          |     |        |                         |                                    |          |
| Check Group: KACZMAREK                                       |          |     |        |                         |                                    |          |
| A#6752; 11/21/25; CONOCO GAS                                 |          | 1   | 610053 | 01/09/2026              | 1000.000.145.411200.231            | \$63.12  |
| <b>P-Card Payee:</b> MASTERCARD                              |          |     |        | 1/9/2026                | FACILITIES- GAS/OIL/GREASE         |          |
| A#6752; 11/21/25; MAIL DROP - RETURN PUMP UNDER WARRANTY     |          | 1   | 610053 | 01/09/2026              | 1000.000.145.411200.360            | \$56.45  |
| <b>P-Card Payee:</b> MASTERCARD                              |          |     |        | 1/9/2026                | FACILITIES- REPAIR & MAINT SERVICE |          |
| A#6752; 11/30/25; CAR BATTERY CHARGER                        |          | 1   | 610053 | 01/09/2026              | 1000.000.145.411200.361            | \$11.75  |
| <b>P-Card Payee:</b> MASTERCARD                              |          |     |        | 1/9/2026                | FACILITIES- VEHICLE REPAIRS        |          |
| A#6752; 11/30/25; PHONE CASE                                 |          | 1   | 610053 | 01/09/2026              | 1000.000.145.411200.210            | \$6.79   |
| <b>P-Card Payee:</b> MASTERCARD                              |          |     |        | 1/9/2026                | FACILITIES- OFFICE SUPPLIES        |          |
| A#6752; 12/1/25; CONOCO GAS                                  |          | 1   | 610053 | 01/09/2026              | 1000.000.145.411200.231            | \$37.91  |
| <b>P-Card Payee:</b> MASTERCARD                              |          |     |        | 1/9/2026                | FACILITIES- GAS/OIL/GREASE         |          |
| A#6752; 12/5/25; METCRAFT WATER DIAPHRAGM KIT                |          | 1   | 610053 | 01/09/2026              | 2300.000.146.411200.360            | \$972.00 |
| <b>P-Card Payee:</b> MASTERCARD                              |          |     |        | 1/9/2026                | FACILITIES JAIL- REPAIR & MAINT    |          |
| A#6752; 12/8/25; CENEX GAS                                   |          | 1   | 610053 | 01/09/2026              | 1000.000.145.411200.231            | \$35.28  |
| <b>P-Card Payee:</b> MASTERCARD                              |          |     |        | 1/9/2026                | FACILITIES- GAS/OIL/GREASE         |          |
| A#6752; 12/12/25; CONOCO GAS                                 |          | 1   | 610053 | 01/09/2026              | 1000.000.145.411200.231            | \$52.04  |
| <b>P-Card Payee:</b> MASTERCARD                              |          |     |        | 1/9/2026                | FACILITIES- GAS/OIL/GREASE         |          |
| A#6752; 12/13/25; SCREEN PROTECTOR & PHONE CASE              |          | 1   | 610053 | 01/09/2026              | 1000.000.145.411200.210            | \$51.14  |
| <b>P-Card Payee:</b> MASTERCARD                              |          |     |        | 1/9/2026                | FACILITIES- OFFICE SUPPLIES        |          |
| A#6752; 12/15/25; CONOCO GAS                                 |          | 1   | 610053 | 01/09/2026              | 1000.000.145.411200.231            | \$2.73   |
| <b>P-Card Payee:</b> MASTERCARD                              |          |     |        | 1/9/2026                | FACILITIES- GAS/OIL/GREASE         |          |
| A#6752; 12/16/25; LOW PRESSURE BOILER SEMINAR - MIKE KENNEDY |          | 1   | 610053 | 01/09/2026              | 1000.000.145.411200.360            | \$600.00 |
| <b>P-Card Payee:</b> MASTERCARD                              |          |     |        | 1/9/2026                | FACILITIES- REPAIR & MAINT SERVICE |          |
| A#6752; 12/19/25; CENEX GAS                                  |          | 1   | 610053 | 01/09/2026              | 1000.000.145.411200.231            | \$59.80  |
| <b>P-Card Payee:</b> MASTERCARD                              |          |     |        | 1/9/2026                | FACILITIES- GAS/OIL/GREASE         |          |

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| Vendor Remit Name<br>Description                 | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                    | Amount     |
|--------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------------------|------------|
| Check #: 542980                                  |          |     |        |                         |                                                            |            |
| PO/InvoiceTotal:                                 |          |     |        |                         |                                                            | \$1,949.01 |
| Vendor Total:                                    |          |     |        |                         |                                                            | \$1,949.01 |
| MCFARLAND, DAVID                                 | 032788   |     |        |                         |                                                            |            |
| Check Group:                                     |          |     |        |                         |                                                            |            |
| I#217 - Testimony DJ 25-025 & DJ 25-102 12.10.25 |          | 1   | 609978 | 01/09/2026<br>1/9/2026  | 2301.000.122.411100.394<br>ATTORNEY- WITNESS & JURY FEES   | \$171.00   |
| Check #: 542939                                  |          |     |        |                         |                                                            |            |
| PO/InvoiceTotal:                                 |          |     |        |                         |                                                            | \$171.00   |
| Vendor Total:                                    |          |     |        |                         |                                                            | \$171.00   |
| MET TRANSIT                                      | 033371   |     |        |                         |                                                            |            |
| Check Group:                                     |          |     |        |                         |                                                            |            |
| I#DEC1 12/31/25 1 TIME BUS PASSES ( RELEASES)    |          | 1   | 609979 | 01/09/2026<br>1/9/2026  | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES   | \$400.00   |
| Check #: 542940                                  |          |     |        |                         |                                                            |            |
| PO/InvoiceTotal:                                 |          |     |        |                         |                                                            | \$400.00   |
| Vendor Total:                                    |          |     |        |                         |                                                            | \$400.00   |
| MIDLAND MECHANICAL                               |          |     |        |                         |                                                            |            |
| Check Group:                                     |          |     |        |                         |                                                            |            |
| I#6077; 12/26/25; LABOR ON NAVION WATER HEATER   |          | 1   | 610025 | 01/09/2026<br>1/9/2026  | 2300.000.146.411200.360<br>FACILITIES JAIL- REPAIR & MAINT | \$202.50   |
| Check #: 542941                                  |          |     |        |                         |                                                            |            |
| PO/InvoiceTotal:                                 |          |     |        |                         |                                                            | \$202.50   |
| Vendor Total:                                    |          |     |        |                         |                                                            | \$202.50   |
| MONTANA DAKOTA UTILITIES...                      | 040762   |     |        |                         |                                                            |            |
| Check Group:                                     |          |     |        |                         |                                                            |            |
| A#05449010007 3325 KING AVE E 12/19/25           |          | 1   | 609996 | 01/09/2026<br>1/9/2026  | 2140.000.403.431100.340<br>WEED- UTILITIES                 | \$101.18   |
| Check #: 542942                                  |          |     |        |                         |                                                            |            |

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| Vendor Remit Name<br>Description       | Vendor # | QTY | PO No. | Invoice<br>Invoice Date  | Account                                                              | Amount                      |
|----------------------------------------|----------|-----|--------|--------------------------|----------------------------------------------------------------------|-----------------------------|
| Check Group:                           |          |     |        |                          |                                                                      | PO/InvoiceTotal: \$101.18   |
| A#15449010006; 3165 KING AVE E. 1/2/26 |          | 1   | 609997 | 1-01/09/2026<br>1/9/2026 | 2300.000.146.411200.344<br>FACILITIES JAIL- GAS                      | \$6,434.02                  |
| Check #: 542942                        |          |     |        |                          |                                                                      | PO/InvoiceTotal: \$6,434.02 |
|                                        |          |     |        |                          |                                                                      | Vendor Total: \$6,535.20    |
| MONTANA INTERACTIVE INC                |          |     |        |                          |                                                                      |                             |
| Check Group:                           |          |     |        |                          |                                                                      |                             |
| I#3972938 12/31/25 DEC Burn Permits    |          | 1   | 610000 | 01/09/2026<br>1/9/2026   | 1000.000.000.323051.000<br>GENERAL BURN PERMITS                      | \$28.50                     |
| Check #: 542943                        |          |     |        |                          |                                                                      | PO/InvoiceTotal: \$28.50    |
|                                        |          |     |        |                          |                                                                      | Vendor Total: \$28.50       |
| MONTANA MOBILE DOCUMENT SHREDDING INC  |          |     |        |                          |                                                                      |                             |
| Check Group:                           |          |     |        |                          |                                                                      |                             |
| I#80017 12/30/25 DOC SHREDDING         |          | 1   | 610017 | 01/09/2026<br>1/9/2026   | 2300.000.135.420180.399<br>MISC- CONTRACT SERVICE                    | \$82.34                     |
| Check #: 542944                        |          |     |        |                          |                                                                      | PO/InvoiceTotal: \$82.34    |
| Check Group:                           |          |     |        |                          |                                                                      |                             |
| I#80083 1/7/26 SHREDDING               |          | 926 | 610018 | 1-01/09/2026<br>1/9/2026 | 1000.000.199.411800.397<br>MISC- CONTRACT SERVICES                   | \$212.98                    |
| I#80083 1/7/26 SHREDDING               |          | 440 | 610018 | 1-01/09/2026<br>1/9/2026 | 2301.000.122.411100.399<br>ATTORNEY- OTHER CONTRACT SERVICES         | \$101.20                    |
| I#80083 1/7/26 SHREDDING               |          | 187 | 610018 | 1-01/09/2026<br>1/9/2026 | 1000.000.221.410330.398<br>CLERK OF COURT- VARIABLE CONTRACT SERVICE | \$43.01                     |
| Check #: 542944                        |          |     |        |                          |                                                                      | PO/InvoiceTotal: \$357.19   |

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| Vendor Remit Name<br>Description                    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                   | Amount   |
|-----------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------------|----------|
| Vendor Total:                                       |          |     |        |                         |                                           | \$439.53 |
| MORTON PC, NATASHA J.                               |          |     |        |                         |                                           |          |
| Check Group:                                        |          |     |        |                         |                                           |          |
| Writ DV 25 0004                                     |          | 1   | 610052 | 01/09/2026              | 7151.000.000.021250.000                   | \$295.16 |
| #25002911 Doane v. Cochran Ck.#10977 - JR Civil LLC |          |     |        |                         |                                           |          |
| A101-127241                                         |          |     |        | 1/9/2026                | SHERIFF WRITS & NOTICES DUE TO OTHERS     |          |
|                                                     |          |     |        |                         | Check #: 542945                           |          |
| PO/InvoiceTotal:                                    |          |     |        |                         |                                           | \$295.16 |
| Vendor Total:                                       |          |     |        |                         |                                           | \$295.16 |
| NORTHWEST PIPE                                      | 004720   |     |        |                         |                                           |          |
| Check Group:                                        |          |     |        |                         |                                           |          |
| I#7510405 12/23/25 Repair Parts A#55484             |          | 1   | 609962 | 01/09/2026              | 5810.000.552.460442.230                   | \$48.17  |
|                                                     |          |     |        | 1/9/2026                | METRA FACILITIES- REPAIR & MAINT SUPPLIES |          |
|                                                     |          |     |        |                         | Check #: 542946                           |          |
| PO/InvoiceTotal:                                    |          |     |        |                         |                                           | \$48.17  |
| Vendor Total:                                       |          |     |        |                         |                                           | \$48.17  |
| NORTHWESTERN ENERGY                                 | 045035   |     |        |                         |                                           |          |
| Check Group:                                        |          |     |        |                         |                                           |          |
| A#0659299-2 12/18/25 101 Main St Elec               |          | 1   | 609987 | 01/09/2026              | 5810.000.552.460442.341                   | \$852.29 |
|                                                     |          |     |        | 1/9/2026                | METRA FACILITIES- ELECTRICITY             |          |
| A#0256623-0 12/18/25 4th Ave N Gate                 |          | 1   | 609987 | 01/09/2026              | 5810.000.552.460442.341                   | \$138.52 |
|                                                     |          |     |        | 1/9/2026                | METRA FACILITIES- ELECTRICITY             |          |
|                                                     |          |     |        |                         | Check #: 542947                           |          |
| PO/InvoiceTotal:                                    |          |     |        |                         |                                           | \$990.81 |
| Check Group:                                        |          |     |        |                         |                                           |          |
| A#0658806-5 ELECTRIC 12/30/25                       |          | 1   | 609988 | 1/09/2026               | 2830.000.414.430800.340                   | \$81.66  |
|                                                     |          |     |        | 1/9/2026                | JUNK VEHICLE- UTILITIES                   |          |
|                                                     |          |     |        |                         | Check #: 542947                           |          |
| PO/InvoiceTotal:                                    |          |     |        |                         |                                           | \$81.66  |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1181

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Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                                 | Vendor # | QTY | PO No. | Invoice<br>Invoice Date  | Account                                                             | Amount     |
|------------------------------------------------------------------|----------|-----|--------|--------------------------|---------------------------------------------------------------------|------------|
| Vendor Total:                                                    |          |     |        |                          |                                                                     | \$1,072.47 |
| O'REILLY AUTOMOTIVE INC                                          |          |     |        |                          |                                                                     |            |
| Check Group:                                                     |          |     |        |                          |                                                                     |            |
| I#1548-409973 12/23/25 Fuses A#563841                            |          | 1   | 610001 | 01/09/2026<br>1/9/2026   | 5810.000.552.460442.369<br>METRA FACILITIES- BUILDING/EQUIP REPAIRS | \$25.98    |
| I#1548-409973 12/23/25 2% Disc A#563841                          |          | 1   | 610001 | 01/09/2026<br>1/9/2026   | 5810.000.552.460442.369<br>METRA FACILITIES- BUILDING/EQUIP REPAIRS | (\$0.52)   |
| Check #: 542948                                                  |          |     |        |                          |                                                                     |            |
| PO/InvoiceTotal:                                                 |          |     |        |                          |                                                                     | \$25.46    |
| Vendor Total:                                                    |          |     |        |                          |                                                                     | \$25.46    |
| OLSEN, ALVIN                                                     |          |     |        |                          |                                                                     |            |
| Check Group:                                                     |          |     |        |                          |                                                                     |            |
| REFUND TAX B01429 OVERPAID A101-126945                           |          | 1   | 609748 | 12/30/2025<br>12/30/2025 | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS      | \$20.00    |
| Check #: 542949                                                  |          |     |        |                          |                                                                     |            |
| PO/InvoiceTotal:                                                 |          |     |        |                          |                                                                     | \$20.00    |
| Vendor Total:                                                    |          |     |        |                          |                                                                     | \$20.00    |
| OSTLUND'S FIRE PROTECTION INC                                    |          |     |        |                          |                                                                     |            |
| Check Group:                                                     |          |     |        |                          |                                                                     |            |
| I#7129; 10/31/25; FIRE PROTECTION SPRINKLER<br>SYSTEM INSPECTION |          | 1   | 610006 | 01/09/2026<br>1/9/2026   | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE       | \$520.00   |
| Check #: 542950                                                  |          |     |        |                          |                                                                     |            |
| PO/InvoiceTotal:                                                 |          |     |        |                          |                                                                     | \$520.00   |
| Vendor Total:                                                    |          |     |        |                          |                                                                     | \$520.00   |
| PACIFIC STEEL                                                    | 004900   |     |        |                          |                                                                     |            |
| Check Group:                                                     |          |     |        |                          |                                                                     |            |
| I#9217630; 12/23/25; ALUM ANGLE                                  |          | 1   | 609963 | 01/09/2026<br>1/9/2026   | 2300.000.146.411200.360<br>FACILITIES JAIL- REPAIR & MAINT          | \$24.12    |
| Check #: 542951                                                  |          |     |        |                          |                                                                     |            |

# Yellowstone County

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Voucher Batch Number: 1181

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Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                                    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                       | Amount                    |
|---------------------------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------------------------|---------------------------|
|                                                                     |          |     |        |                         |                                                               | PO/InvoiceTotal: \$24.12  |
|                                                                     |          |     |        |                         |                                                               | Vendor Total: \$24.12     |
| PETERSON QUALITY OFFICE                                             | 004980   |     |        |                         |                                                               |                           |
| Check Group:                                                        |          |     |        |                         |                                                               |                           |
| I#26105-I184 Monthly Charges 120325-010226 1/5/26                   |          | 1   | 609964 | 01/09/2026<br>1/9/2026  | 1000.000.104.410600.368<br>ELECTIONS- SOFTWARE/HARDWARE MAINT | \$26.00                   |
|                                                                     |          |     |        |                         |                                                               | Check #: 542952           |
|                                                                     |          |     |        |                         |                                                               | PO/InvoiceTotal: \$26.00  |
|                                                                     |          |     |        |                         |                                                               | Vendor Total: \$26.00     |
| PETERSON, ALYSSA                                                    |          |     |        |                         |                                                               |                           |
| Check Group:                                                        |          |     |        |                         |                                                               |                           |
| Sam's Club (kleenex & batteries) 12.21.25                           |          | 1   | 610038 | 01/09/2026<br>1/9/2026  | 2301.000.122.411100.210<br>ATTORNEY- OFFICE SUPPLIES          | \$71.84                   |
|                                                                     |          |     |        |                         |                                                               | Check #: 542953           |
|                                                                     |          |     |        |                         |                                                               | PO/InvoiceTotal: \$71.84  |
|                                                                     |          |     |        |                         |                                                               | Vendor Total: \$71.84     |
| PITNEY BOWES....                                                    |          |     |        |                         |                                                               |                           |
| Check Group:                                                        |          |     |        |                         |                                                               |                           |
| A#0017002376 I#1028723112 MAIL CENTER METER 10/1/-12/31/25 12/31/25 |          | 1   | 610013 | 01/09/2026<br>1/9/2026  | 1000.000.199.411800.397<br>MISC- CONTRACT SERVICES            | \$353.88                  |
|                                                                     |          |     |        |                         |                                                               | Check #: 542954           |
|                                                                     |          |     |        |                         |                                                               | PO/InvoiceTotal: \$353.88 |
|                                                                     |          |     |        |                         |                                                               | Vendor Total: \$353.88    |
| PUBLIC UTILITIES                                                    | 005150   |     |        |                         |                                                               |                           |
| Check Group:                                                        |          |     |        |                         |                                                               |                           |
| A#3081047 3321 KING AVE E 1/2/26                                    |          | 1   | 609965 | 01/09/2026<br>1/9/2026  | 2140.000.403.431100.340<br>WEED- UTILITIES                    | \$14.12                   |
|                                                                     |          |     |        |                         |                                                               | Check #: 542955           |
|                                                                     |          |     |        |                         |                                                               | PO/InvoiceTotal: \$14.12  |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1181

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Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description        | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                      | Amount      |
|-----------------------------------------|----------|-----|--------|-------------------------|--------------------------------------------------------------|-------------|
| Vendor Total:                           |          |     |        |                         |                                                              | \$14.12     |
| RIMROCK FOUNDATION                      | 005310   |     |        |                         |                                                              |             |
| Check Group:                            |          |     |        |                         |                                                              |             |
| #IARCLM348, psych eval, 12/29/2025, BW. |          | 1   | 609966 | 01/09/2026<br>1/9/2026  | 2300.000.130.420110.351<br>ADMIN- MEDICAL & PYSCH SERVICES   | \$700.00    |
| Check #: 542956                         |          |     |        |                         |                                                              |             |
| PO/InvoiceTotal:                        |          |     |        |                         |                                                              | \$700.00    |
| Vendor Total:                           |          |     |        |                         |                                                              | \$700.00    |
| RIMROCK STAGEHAND INC                   |          |     |        |                         |                                                              |             |
| Check Group:                            |          |     |        |                         |                                                              |             |
| I#203017 Chamber After Hours 12/30/25   |          | 1   | 610011 | 01/09/2026<br>1/9/2026  | 5810.000.555.460442.336<br>METRA MARKETING- PUBLIC RELATIONS | \$312.00    |
| Check #: 542957                         |          |     |        |                         |                                                              |             |
| PO/InvoiceTotal:                        |          |     |        |                         |                                                              | \$312.00    |
| Vendor Total:                           |          |     |        |                         |                                                              | \$312.00    |
| RIVERSTONE HEALTH                       | 036284   |     |        |                         |                                                              |             |
| Check Group:                            |          |     |        |                         |                                                              |             |
| #YCAOMOUFY26 - per MOU w/ CAC 12/16/25  |          | 1   | 609982 | 01/09/2026<br>1/9/2026  | 2301.000.122.411100.399<br>ATTORNEY- OTHER CONTRACT SERVICES | \$55,000.00 |
| Check #: 542958                         |          |     |        |                         |                                                              |             |
| PO/InvoiceTotal:                        |          |     |        |                         |                                                              | \$55,000.00 |
| Vendor Total:                           |          |     |        |                         |                                                              | \$55,000.00 |
| ROSS, TERESA                            |          |     |        |                         |                                                              |             |
| Check Group:                            |          |     |        |                         |                                                              |             |
| ANNUAL SECRETARY FEE 2025               |          | 1   | 610016 | 01/09/2026<br>1/9/2026  | 7258.000.730.431200.362<br>DANFORD DRAIN- MAINT & REPAIRS    | \$1,342.74  |
| Check #: 542959                         |          |     |        |                         |                                                              |             |
| PO/InvoiceTotal:                        |          |     |        |                         |                                                              | \$1,342.74  |
| Vendor Total:                           |          |     |        |                         |                                                              | \$1,342.74  |
| RUBBER STAMP SHOP                       | 005420   |     |        |                         |                                                              |             |

## Yellowstone County

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Voucher Batch Number: 1181

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Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date  | Account                                                   | Amount         |
|------------------------------------------------------------|----------|-----|--------|--------------------------|-----------------------------------------------------------|----------------|
| Check Group:                                               |          |     |        |                          |                                                           |                |
| I#250635 1/2/26 NOTARY SEAL ( MILLARD)                     |          | 1   | 609967 | 01/09/2026<br>1/9/2026   | 2300.000.136.420200.210<br>DETENTION- OFFICE SUPPLIES     | \$27.50        |
| Check #: 542960                                            |          |     |        |                          |                                                           |                |
| PO/InvoiceTotal:                                           |          |     |        |                          |                                                           | \$27.50        |
| Vendor Total:                                              |          |     |        |                          |                                                           | \$27.50        |
| SHIPTON'S BIG R INC                                        |          |     |        |                          |                                                           |                |
| Check Group:                                               |          |     |        |                          |                                                           |                |
| I#30322/2 MUDCAT HI BLK 12/23/25                           |          | 1   | 610033 | 01/09/2026<br>1/9/2026   | 2140.000.403.431100.222<br>WEED- CHEM, LAB & MED SUPPLIES | \$107.96       |
| Check #: 542961                                            |          |     |        |                          |                                                           |                |
| PO/InvoiceTotal:                                           |          |     |        |                          |                                                           | \$107.96       |
| Vendor Total:                                              |          |     |        |                          |                                                           | \$107.96       |
| SLETTEN CONSTRUCTION COMPANIES                             |          |     |        |                          |                                                           |                |
| Check Group:                                               |          |     |        |                          |                                                           |                |
| 1% CONTRACTORS TAX                                         |          | 1   | 609729 | 1/6/2026<br>1/7/2026     | 4050.000.599.430244.932<br>BRIDGE CONSTRUCTION            | (\$11,749.79)  |
| PAYAPP#7 122225 DUCK CREEK BRIDGE SCOUR<br>MITIGATION      |          | 1   | 609729 | 1/6/2026<br>1/7/2026     | 4050.000.599.430244.932<br>BRIDGE CONSTRUCTION            | \$1,236,820.19 |
| 5% RETAINAGE                                               |          | 1   | 609729 | 1/6/2026<br>1/7/2026     | 4050.000.599.430244.932<br>BRIDGE CONSTRUCTION            | (\$61,841.01)  |
| Check #: 542962                                            |          |     |        |                          |                                                           |                |
| PO/InvoiceTotal:                                           |          |     |        |                          |                                                           | \$1,163,229.39 |
| Vendor Total:                                              |          |     |        |                          |                                                           | \$1,163,229.39 |
| ST OF MT MISC TAX DIV                                      | 011099   |     |        |                          |                                                           |                |
| Check Group: SLETTEN PA#7                                  |          |     |        |                          |                                                           |                |
| PAYAPP#7 122225 SLETTEN CONSTRUCTION 1%<br>CONTRACTORS TAX |          | 1   | 609723 | 12/30/2025<br>12/30/2025 | 4050.000.599.430244.932<br>BRIDGE CONSTRUCTION            | \$11,749.80    |
| Check #: 542963                                            |          |     |        |                          |                                                           |                |

# Yellowstone County

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Voucher Batch Number: 1181

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| Vendor Remit Name<br>Description                      | Vendor # | QTY    | PO No.   | Invoice<br>Invoice Date | Account | Amount                       |
|-------------------------------------------------------|----------|--------|----------|-------------------------|---------|------------------------------|
|                                                       |          |        |          |                         |         | PO/InvoiceTotal: \$11,749.80 |
|                                                       |          |        |          |                         |         | Vendor Total: \$11,749.80    |
| STAPLES INC                                           |          |        |          |                         |         |                              |
| Check Group:                                          |          |        |          |                         |         |                              |
| I#6050922512 Bell, Call, Nickel, Plated 12/19/25      | 1        | 609717 | 1/6/2026 | 6040.000.400.500300.220 |         | \$7.18                       |
|                                                       |          |        | 1/7/2026 | GIS- OPERATING SUPPLIES |         |                              |
| I#6050922512 Table, Conf, Oval, 72x36,WC 12/19/25     | 1        | 609717 | 1/6/2026 | 6040.000.400.500300.220 |         | \$287.56                     |
|                                                       |          |        | 1/7/2026 | GIS- OPERATING SUPPLIES |         |                              |
| I#6050922512 Panel, T-Foot 12/19/25                   | 3        | 609717 | 1/6/2026 | 6040.000.400.500300.220 |         | \$195.03                     |
|                                                       |          |        | 1/7/2026 | GIS- OPERATING SUPPLIES |         |                              |
| I#6050922514 STPLS 3TAB FF LTR Manilla 100PK 12/19/25 | 2        | 609717 | 1/6/2026 | 6040.000.400.500300.220 |         | \$20.20                      |
|                                                       |          |        | 1/7/2026 | GIS- OPERATING SUPPLIES |         |                              |
| I#6050922514 Staples Rubberbands #33/1-lb 12/19/258   | 1        | 609717 | 1/6/2026 | 6040.000.400.500300.220 |         | \$2.98                       |
|                                                       |          |        | 1/7/2026 | GIS- OPERATING SUPPLIES |         |                              |
| I#6050922514 Bounty SAS TRPL 6RL 12/19/25             | 1        | 609717 | 1/6/2026 | 6040.000.400.500300.220 |         | \$29.49                      |
|                                                       |          |        | 1/7/2026 | GIS- OPERATING SUPPLIES |         |                              |
| I#6050922514 3M 1/2x75 Mounting Tape 12/19/25         | 3        | 609717 | 1/6/2026 | 6040.000.400.500300.220 |         | \$8.70                       |
|                                                       |          |        | 1/7/2026 | GIS- OPERATING SUPPLIES |         |                              |
| I#6050704669 36x48 EcoTEX Chairmat 12/16/25           | 1        | 609717 | 1/6/2026 | 6040.000.400.500300.220 |         | \$82.00                      |
|                                                       |          |        | 1/7/2026 | GIS- OPERATING SUPPLIES |         |                              |
| I#6050704669 2 Tier round End Table Slate 12/16/25    | 2        | 609717 | 1/6/2026 | 6040.000.400.500300.220 |         | \$115.98                     |
|                                                       |          |        | 1/7/2026 | GIS- OPERATING SUPPLIES |         |                              |
| I#6050840050 Lamp, Desk, TShape,Gooseneck 12/18/25    | 1        | 609717 | 1/6/2026 | 6040.000.400.500300.220 |         | \$56.47                      |
|                                                       |          |        | 1/7/2026 | GIS- OPERATING SUPPLIES |         |                              |
| I#6051143702 Stepstool, 1UP, Folding 12/23/25         | 2        | 609717 | 1/6/2026 | 6040.000.400.500300.220 |         | \$126.32                     |
|                                                       |          |        | 1/7/2026 | GIS- OPERATING SUPPLIES |         |                              |
| Check #: 542964                                       |          |        |          |                         |         |                              |
|                                                       |          |        |          |                         |         | PO/InvoiceTotal: \$931.91    |
|                                                       |          |        |          |                         |         | Vendor Total: \$931.91       |

STEINMASSEL, TERRY

## Yellowstone County

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Voucher Batch Number: 1181

01/13/2026

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                                                     | Vendor #    | QTY | PO No. | Invoice<br>Invoice Date | Account                                      | Amount  |
|--------------------------------------------------------------------------------------|-------------|-----|--------|-------------------------|----------------------------------------------|---------|
| Check Group:                                                                         |             |     |        |                         |                                              |         |
| REFUND TAX B00883 OVERPAID                                                           | A101-126860 | 1   | 609749 | 12/30/2025              | 7920.000.000.021100.000                      | \$20.00 |
|                                                                                      |             |     |        | 12/30/2025              | REFUND REVOLVING DUE TO OTHER FUNDS          |         |
|                                                                                      |             |     |        |                         | Check #: 542965                              |         |
|                                                                                      |             |     |        |                         | PO/InvoiceTotal:                             | \$20.00 |
|                                                                                      |             |     |        |                         | Vendor Total:                                | \$20.00 |
| STOCKMAN BANK.                                                                       |             |     |        |                         |                                              |         |
| Check Group:                                                                         |             |     |        |                         |                                              |         |
| Mailback Refund Receipt #25-26538                                                    |             | 1   | 610019 | 01/09/2026              | 1000.000.000.341040.000                      | \$40.00 |
|                                                                                      |             |     |        | 1/9/2026                | GENERAL CLERK & RECORDER FEES                |         |
|                                                                                      |             |     |        |                         | Check #: 542966                              |         |
|                                                                                      |             |     |        |                         | PO/InvoiceTotal:                             | \$40.00 |
|                                                                                      |             |     |        |                         | Vendor Total:                                | \$40.00 |
| SUNDOWN SECURITY                                                                     | 010183      |     |        |                         |                                              |         |
| Check Group:                                                                         |             |     |        |                         |                                              |         |
| I#Q620925 12/31/25 Dep Del Svc                                                       |             | 1   | 609977 | 01/09/2026              | 5810.000.556.460442.398                      | \$60.00 |
|                                                                                      |             |     |        | 1/9/2026                | METRA ADMISSIONS- VARIABLE CONTRACT SERVICES |         |
|                                                                                      |             |     |        |                         | Check #: 542967                              |         |
|                                                                                      |             |     |        |                         | PO/InvoiceTotal:                             | \$60.00 |
|                                                                                      |             |     |        |                         | Vendor Total:                                | \$60.00 |
| TACOMA SCREW PRODUCTS INC                                                            |             |     |        |                         |                                              |         |
| Check Group:                                                                         |             |     |        |                         |                                              |         |
| I#270188720-00; 12/9/25; #14 SPANNER DRIVER BIT & T20 DRILLED TORX INSERT DRIVER BIT |             | 1   | 610032 | 01/09/2026              | 2300.000.146.411200.360                      | \$26.79 |
|                                                                                      |             |     |        | 1/9/2026                | FACILITIES JAIL- REPAIR & MAINT              |         |
|                                                                                      |             |     |        |                         | Check #: 542968                              |         |
|                                                                                      |             |     |        |                         | PO/InvoiceTotal:                             | \$26.79 |
|                                                                                      |             |     |        |                         | Vendor Total:                                | \$26.79 |
| TOWN & COUNTRY SUPPLY                                                                | 003930      |     |        |                         |                                              |         |
| Check Group:                                                                         |             |     |        |                         |                                              |         |

# Yellowstone County

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Voucher Batch Number: 1181

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Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                              | Amount     |
|--------------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------------------|------------|
| I#451142 12/30/25 Unleaded Fuel A#608120 \$2.839 x<br>500gal |          | 1   | 609961 | 01/09/2026              | 5810.000.552.460442.231              | \$1,419.50 |
|                                                              |          |     |        | 1/9/2026                | METRA FACILITIES- GAS-OIL-GREASE-ETC |            |
| I#451142 12/30/25 Dyed Diesel A#608120 \$2.769 x<br>800gal   |          | 1   | 609961 | 01/09/2026              | 5810.000.552.460442.231              | \$2,215.20 |
|                                                              |          |     |        | 1/9/2026                | METRA FACILITIES- GAS-OIL-GREASE-ETC |            |
|                                                              |          |     |        |                         | Check #: 542969                      |            |
|                                                              |          |     |        |                         | PO/InvoiceTotal:                     | \$3,634.70 |
|                                                              |          |     |        |                         | Vendor Total:                        | \$3,634.70 |
| TOWN PUMP                                                    | 044150   |     |        |                         |                                      |            |
| Check Group:                                                 |          |     |        |                         |                                      |            |
| REFUND TAX 2023746 DOR REDUCTION A101-126744                 |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000              | \$189.26   |
|                                                              |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS  |            |
| REFUND TAX 2023780 DOR REDUCTION A101-126744                 |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000              | \$147.86   |
|                                                              |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS  |            |
| REFUND TAX 2023883 DOR REDUCTION A101-126744                 |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000              | \$163.25   |
|                                                              |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS  |            |
| REFUND TAX 2024105 DOR REDUCTION A101-126744                 |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000              | \$26.09    |
|                                                              |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS  |            |
| REFUND TAX 2024106 DOR REDUCTION A101-126744                 |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000              | \$115.08   |
|                                                              |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS  |            |
| REFUND TAX 2024252 DOR REDUCTION A101-126744                 |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000              | \$171.28   |
|                                                              |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS  |            |
| REFUND TAX 2024579 DOR REDUCTION A101-126744                 |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000              | \$195.37   |
|                                                              |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS  |            |
| REFUND TAX 2001733 DOR REDUCTION A101-126744                 |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000              | \$121.59   |
|                                                              |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS  |            |
| REFUND TAX 2013609B DOR REDUCTION<br>A101-126744             |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000              | \$9.37     |
|                                                              |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS  |            |
| REFUND TAX 2018119A DOR REDUCTION<br>A101-126744             |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000              | \$268.97   |
|                                                              |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS  |            |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1181

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| Vendor Remit Name<br>Description                 | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                             | Amount   |
|--------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------|----------|
| REFUND TAX 2021090A DOR REDUCTION<br>A101-126744 |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000             | \$86.31  |
|                                                  |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS |          |
| REFUND TAX 2024105A DOR REDUCTION<br>A101-126744 |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000             | \$118.42 |
|                                                  |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS |          |
| REFUND TAX 2022281 DOR REDUCTION A101-126744     |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000             | \$164.65 |
|                                                  |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS |          |
| REFUND TAX 2001733 DOR REDUCTION A101-126744     |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000             | \$71.81  |
|                                                  |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS |          |
| REFUND TAX 2024261 DOR REDUCTION A101-126744     |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000             | \$205.40 |
|                                                  |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS |          |
| REFUND TAX 2008573 DOR REDUCTION A101-126744     |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000             | \$223.13 |
|                                                  |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS |          |
| REFUND TAX 2011445 DOR REDUCTION A101-126744     |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000             | \$281.76 |
|                                                  |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS |          |
| REFUND TAX 2013609 DOR REDUCTION A101-126744     |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000             | \$155.23 |
|                                                  |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS |          |
| REFUND TAX 2014538 DOR REDUCTION A101-126744     |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000             | \$187.58 |
|                                                  |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS |          |
| REFUND TAX 2018119 DOR REDUCTION A101-126744     |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000             | \$76.37  |
|                                                  |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS |          |
| REFUND TAX 2018681 DOR REDUCTION A101-126744     |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000             | \$193.28 |
|                                                  |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS |          |
| REFUND TAX 2020169 DOR REDUCTION A101-126744     |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000             | \$210.09 |
|                                                  |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS |          |
| REFUND TAX 2021090 DOR REDUCTION A101-126744     |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000             | \$196.80 |
|                                                  |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS |          |
| REFUND TAX 2021583 DOR REDUCTION A101-126744     |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000             | \$190.12 |
|                                                  |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS |          |
| REFUND TAX 2021584 DOR REDUCTION A101-126744     |          | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000             | \$382.76 |
|                                                  |          |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS |          |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1181

01/13/2026

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description      | Vendor #    | QTY | PO No. | Invoice<br>Invoice Date | Account                             | Amount     |
|---------------------------------------|-------------|-----|--------|-------------------------|-------------------------------------|------------|
| REFUND TAX 2023641 DOR REDUCTION      | A101-126744 | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000             | \$234.85   |
|                                       |             |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS |            |
| REFUND TAX 2023642 DOR REDUCTION      | A101-126744 | 1   | 609705 | 1/6/2026                | 7920.000.000.021100.000             | \$99.02    |
|                                       |             |     |        | 1/7/2026                | REFUND REVOLVING DUE TO OTHER FUNDS |            |
| Check #: 542970                       |             |     |        |                         |                                     |            |
| PO/InvoiceTotal:                      |             |     |        |                         |                                     | \$4,485.70 |
| Vendor Total:                         |             |     |        |                         |                                     | \$4,485.70 |
| US FOODS INC                          | 002926      |     |        |                         |                                     |            |
| Check Group:                          |             |     |        |                         |                                     |            |
| I#3583311 1/2/26 Jan sup              |             | 1   | 609950 | 01/09/2026              | 2399.000.235.420250.224             | \$63.36    |
|                                       |             |     |        | 1/9/2026                | YSC- JANITORIAL SUPPLIES            |            |
| I#3583311 1/2/26 Food sup             |             | 1   | 609950 | 01/09/2026              | 2399.000.235.420250.221             | \$30.50    |
|                                       |             |     |        | 1/9/2026                | YSC- FOOD SUPPLIES                  |            |
| I#3583311 1/2/26 Food                 |             | 1   | 609950 | 01/09/2026              | 2399.000.235.420250.223             | \$1,733.14 |
|                                       |             |     |        | 1/9/2026                | YSC- FOOD                           |            |
| Check #: 542971                       |             |     |        |                         |                                     |            |
| PO/InvoiceTotal:                      |             |     |        |                         |                                     | \$1,827.00 |
| Check Group:                          |             |     |        |                         |                                     |            |
| I#3582529 1/2/26 Food Prod A#44311173 |             | 1   | 609951 | 1/09/2026               | 5810.000.553.460442.223             | \$2,346.15 |
|                                       |             |     |        | 1/9/2026                | METRA FOOD & BEVERAGE- FOOD         |            |
| Check #: 542971                       |             |     |        |                         |                                     |            |
| PO/InvoiceTotal:                      |             |     |        |                         |                                     | \$2,346.15 |
| Vendor Total:                         |             |     |        |                         |                                     | \$4,173.15 |
| VICTORY SUPPLY INC                    |             |     |        |                         |                                     |            |
| Check Group:                          |             |     |        |                         |                                     |            |
| I#INV123971 12/29/25 HYGINE KITS      |             | 1   | 610056 | 01/09/2026              | 2300.000.136.420200.220             | \$543.00   |
|                                       |             |     |        | 1/9/2026                | DETENTION- OPERATING SUPPLIES       |            |
| Check #: 542972                       |             |     |        |                         |                                     |            |
| PO/InvoiceTotal:                      |             |     |        |                         |                                     | \$543.00   |
| Vendor Total:                         |             |     |        |                         |                                     | \$543.00   |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1181

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Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                              | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                       | Amount     |
|---------------------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------------------------|------------|
| WEST END LOCK & SECURITY INC                                  | 046477   |     |        |                         |                                                               |            |
| Check Group:                                                  |          |     |        |                         |                                                               |            |
| I#118751F; 1/5/26; HIGH SECURITY CONSTRUCTION<br>KEYS FOR CAB |          | 1   | 609992 | 01/09/2026<br>1/9/2026  | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE | \$45.00    |
|                                                               |          |     |        | Check #: 542973         |                                                               |            |
|                                                               |          |     |        |                         | PO/InvoiceTotal:                                              | \$45.00    |
|                                                               |          |     |        |                         | Vendor Total:                                                 | \$45.00    |
| WESTERN OFFICE EQUIPMENT                                      | 006450   |     |        |                         |                                                               |            |
| Check Group:                                                  |          |     |        |                         |                                                               |            |
| I#70169 Correction Tape & Swiffers, 12/23/2025                |          | 1   | 609969 | 01/09/2026<br>1/9/2026  | 1000.000.102.410940.210<br>CLERK & REC- OFFICE SUPPLIES       | \$33.06    |
|                                                               |          |     |        | Check #: 542974         |                                                               |            |
|                                                               |          |     |        |                         | PO/InvoiceTotal:                                              | \$33.06    |
| Check Group:                                                  |          |     |        |                         |                                                               |            |
| I#70243 1/1/26 monthly copy count bill mono & color           |          | 1   | 609970 | 1/09/2026<br>1/9/2026   | 2399.000.235.420250.220<br>YSC- OPERATING SUPPLIES            | \$84.63    |
|                                                               |          |     |        | Check #: 542974         |                                                               |            |
|                                                               |          |     |        |                         | PO/InvoiceTotal:                                              | \$84.63    |
| Check Group:                                                  |          |     |        |                         |                                                               |            |
| I#70221 12/31/25 LEXMARK TONER CX331                          |          | 2   | 609971 | 1/9/2026<br>1/9/2026    | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES      | \$420.00   |
| I#70221 12/31/25 HP TONER 226                                 |          | 2   | 609971 | 1/9/2026<br>1/9/2026    | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES      | \$480.00   |
|                                                               |          |     |        | Check #: 542974         |                                                               |            |
|                                                               |          |     |        |                         | PO/InvoiceTotal:                                              | \$900.00   |
| Check Group:                                                  |          |     |        |                         |                                                               |            |
| I#70098 Toner Criminal 12/16/25                               |          | 1   | 609972 | 1/9/2026<br>1/9/2026    | 2301.000.122.411100.210<br>ATTORNEY- OFFICE SUPPLIES          | \$1,733.00 |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1181

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| Vendor Remit Name<br>Description                      | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                         | Amount     |
|-------------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------|------------|
| I#70207 CDs & DVDs 12/29/25                           |          | 1   | 609972 | 1/9/2026                | 2301.000.122.411100.210         | \$102.96   |
|                                                       |          |     |        | 1/9/2026                | ATTORNEY- OFFICE SUPPLIES       |            |
| I#70231 DN Toner 12/31/25                             |          | 1   | 609972 | 1/9/2026                | 2301.000.122.411100.210         | \$275.00   |
|                                                       |          |     |        | 1/9/2026                | ATTORNEY- OFFICE SUPPLIES       |            |
|                                                       |          |     |        |                         | Check #: 542974                 |            |
|                                                       |          |     |        |                         | PO/InvoiceTotal:                | \$2,110.96 |
|                                                       |          |     |        |                         | Vendor Total:                   | \$3,128.65 |
| WW GRAINGER....                                       |          |     |        |                         |                                 |            |
| Check Group:                                          |          |     |        |                         |                                 |            |
| I#9748810224; 12/18/25; FLUORESCENT BULBS             |          | 1   | 610002 | 01/09/2026              | 2360.000.145.460452.360         | \$23.70    |
|                                                       |          |     |        | 1/9/2026                | FACILITIES- REPAIR & MAINT      |            |
| I#9747861483; 12/18/25; OCC SNSR & ELECTRICAL<br>TAPE |          | 1   | 610002 | 01/09/2026              | 2300.000.146.411200.360         | \$97.46    |
|                                                       |          |     |        | 1/9/2026                | FACILITIES JAIL- REPAIR & MAINT |            |
|                                                       |          |     |        |                         | Check #: 542975                 |            |
|                                                       |          |     |        |                         | PO/InvoiceTotal:                | \$121.16   |
| Check Group:                                          |          |     |        |                         |                                 |            |
| I#9751218091; 12/22/25; T12 BULBS                     |          | 1   | 610003 | 1/09/2026               | 2360.000.145.460452.360         | \$35.08    |
|                                                       |          |     |        | 1/9/2026                | FACILITIES- REPAIR & MAINT      |            |
|                                                       |          |     |        |                         | Check #: 542975                 |            |
|                                                       |          |     |        |                         | PO/InvoiceTotal:                | \$35.08    |
|                                                       |          |     |        |                         | Vendor Total:                   | \$156.24   |
| YELLOWSTONE COUNTY NEWS                               | 006690   |     |        |                         |                                 |            |
| Check Group:                                          |          |     |        |                         |                                 |            |
| I#140442 PH SOLID WASTE 1/2/26                        |          | 1   | 609974 | 01/09/2026              | 1000.000.199.411800.337         | \$41.50    |
|                                                       |          |     |        | 1/9/2026                | MISC- PUBLICITY/ADVERTISING     |            |
|                                                       |          |     |        |                         | Check #: 542976                 |            |
|                                                       |          |     |        |                         | PO/InvoiceTotal:                | \$41.50    |
|                                                       |          |     |        |                         | Vendor Total:                   | \$41.50    |
| YELLOWSTONE VALLEY ELECTRIC                           | 006770   |     |        |                         |                                 |            |

# Yellowstone County

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| Vendor Remit Name<br>Description                   | Vendor # | QTY | PO No. | Invoice<br>Invoice Date  | Account                                                       | Amount         |
|----------------------------------------------------|----------|-----|--------|--------------------------|---------------------------------------------------------------|----------------|
| Check Group:                                       |          |     |        |                          |                                                               |                |
| A#16623000; CUSTER 12/31/25                        |          | 1   | 609975 | 01/09/2026<br>1/9/2026   | 2544.000.000.430260.362<br>RSID 577 LIGHTING MAINT & REPAIRS  | \$162.00       |
| A#17388000; HUNTLEY 12/31/25                       |          | 1   | 609975 | 01/09/2026<br>1/9/2026   | 2562.000.000.430260.362<br>RSID 641L LIGHTING MAINT & REPAIRS | \$183.33       |
| A#16628000; WORDEN 12/31/25                        |          | 1   | 609975 | 01/09/2026<br>1/9/2026   | 2522.000.000.430260.362<br>RSID 519 LIGHTING MAINT & REPAIRS  | \$300.00       |
| A#17389012; LOCKWOOD 12/31/25                      |          | 1   | 609975 | 01/09/2026<br>1/9/2026   | 2275.000.423.430264.340<br>LOCKWOOD PED- UTILITIES            | \$89.50        |
| Check #: 542977                                    |          |     |        |                          |                                                               |                |
| PO/InvoiceTotal:                                   |          |     |        |                          |                                                               | \$734.83       |
| Check Group:                                       |          |     |        |                          |                                                               |                |
| A#8762000; SVC; SHOP 12/31/25                      |          | 1   | 609976 | 2-01/09/2026<br>1/9/2026 | 7303.000.727.430900.362<br>SHEPHERD CEM- MAINT & REPAIRS      | \$29.69        |
| A#8762000; SVC; WELL 12/31/25                      |          | 1   | 609976 | 2-01/09/2026<br>1/9/2026 | 7303.000.727.430900.362<br>SHEPHERD CEM- MAINT & REPAIRS      | \$36.62        |
| Check #: 542977                                    |          |     |        |                          |                                                               |                |
| PO/InvoiceTotal:                                   |          |     |        |                          |                                                               | \$66.31        |
| Vendor Total:                                      |          |     |        |                          |                                                               | \$801.14       |
| YOURMEMBERSHIP.COM, INC                            |          |     |        |                          |                                                               |                |
| Check Group:                                       |          |     |        |                          |                                                               |                |
| I#R75796516 Dep Chief Atty State Bar Post 12/29/25 |          | 1   | 610034 | 01/09/2026<br>1/9/2026   | 2301.000.122.411100.337<br>ATTORNEY- PUBLICITY/ADVERTISING    | \$379.00       |
| I#R75796524 Atty State Bar Post 12/29/25           |          | 1   | 610034 | 01/09/2026<br>1/9/2026   | 2301.000.122.411100.337<br>ATTORNEY- PUBLICITY/ADVERTISING    | \$379.00       |
| Check #: 542978                                    |          |     |        |                          |                                                               |                |
| PO/InvoiceTotal:                                   |          |     |        |                          |                                                               | \$758.00       |
| Vendor Total:                                      |          |     |        |                          |                                                               | \$758.00       |
| Grand Total:                                       |          |     |        |                          |                                                               | \$1,313,715.72 |

End of Report